

**AGENDA**  
**FARMINGTON BOARD OF SELECTMEN**  
**Tuesday, February 3, 2015**  
**6:30 P.M.**

The Town of Farmington is committed to providing every resident, taxpayer and visitor full access to all municipal meetings and services. Please forward requests for accommodations to the Town Manager at 778-6538, TDD 778-5873.

- ITEM 1: Pledge of Allegiance to the Flag**
- ITEM 2: \*To Hold a Public Hearing on a Proposed Fire and Life Safety Ordinance**
- ITEM 3: \*To Hold a Public Hearing on a Proposed Building Permit Ordinance**
- ITEM 4: To Review and Make Recommendations on the Following Proposed 2015 Departmental Budgets:**
- |                           |                                      |
|---------------------------|--------------------------------------|
| A) Treasurer / Clerk      | N) Recycling                         |
| B) Cemeteries             | O) Administration                    |
| C) General Assistance     | P) Committees & Events               |
| D) Assessing              | Q) Municipal Building                |
| E) Code Enforcement       | R) T.A.N.                            |
| F) Police                 | S) Other Protections                 |
| G) Fire                   | T) Debt Service                      |
| H) Parks & Recreation     | U) Legal Reserve                     |
| I) Community Center       | V) ADA Reserve                       |
| J) Public Works           | W) Transportation Advisory Committee |
| K) LORAP                  | X) Contracts/Public Services         |
| L) Five Year Road Program |                                      |
| M) Public Works Reserve   |                                      |
- ITEM 5: \*To Award the bid for Printing the 2014 Annual Report**
- ITEM 6: \*To Approve an Application for a License to Operate Beano/Bingo or a Game of Chance at the West Farmington Elks Lodge on March 15, 2015 for the Farmington Emblem Club #460**
- ITEM 7: \*To Consider Municipal Membership in the Farmington Downtown Association**
- ITEM 8: \*To Approve a *Resolution for Membership and Appointment of Voting Delegate Representative and Alternate* for the Maine Service Centers Coalition**
- ITEM 9: To Transfer \$21,092.60 from the Unassigned Fund Balance to cover Overdrafts of \$2,578.97 in the General Assistance Account and \$18,513.63 in the Public Works Road Capital Improvements Account, pursuant to Article Twenty-Fourth of the March 24, 2014 Annual Town Meeting**
- ITEM 10: To Authorize an Overdraft of \$166,248.37 in the Public Works Department Account pursuant to 23 M.R.S. § 2705, said Overdraft to be Ratified at the March 23, 2015 Annual Town Meeting**
- ITEM 11: To Approve the Minutes of December 16 and 23, 2014 and January 6 and 13, 2015**
- ITEM 12: To Discuss Other Business**