

**AGENDA**  
**FARMINGTON BOARD OF SELECTMEN**  
**Tuesday, April 11, 2017**  
**6:30 P.M.**

**The Town of Farmington is committed to providing every resident, taxpayer and visitor full access to all municipal meetings and services. Please forward requests for accommodations to the Town Manager at 778-6538, TDD 778-5873.**

- ITEM 1: Pledge of Allegiance to the Flag**
  
- ITEM 2: \*To Hear a Presentation from John Burrows, Director of New England Programs of the Atlantic Salmon Federation, regarding fish Passage Options for the Walton's Mill Pond Dam**
  
- ITEM 3: To Vote on Whether to Authorize a Feasibility study for fish Passage at the Walton's Mill Pond Dam**
  
- ITEM 4: \*To Review and Approve the Proposed 2017 Sewer Department Budget**
  
- ITEM 5: \*To Award the bid for a new Police Cruiser**
  
- ITEM 6: \*To Authorize the sale of a Surplus Pickup Truck from the Sewer Department to the Parks and Recreation Department**
  
- ITEM 7: \*To Review the Election Process for MMA Executive Committee and Vice President**
  
- ITEM 8: \*To Approve the Minutes of March 28, 2017**
  
- ITEM 9: To Discuss Other Business**