

**AGENDA**  
**FARMINGTON BOARD OF SELECTMEN**  
**Tuesday, March 24, 2020**  
**6:30 P.M.**

**\*\*\*The meeting will be conducted through remote access by telephonic, video, and electronic means. The public may attend by viewing the livestream at <http://mtbluetv.org/program-live-stream-farmington-selectmen.html> or visiting Facebook at <https://www.facebook.com/MBTV11/> and/or calling 778-5874\*\*\***

<p>The Town of Farmington is committed to providing every resident, taxpayer and visitor full access to all municipal meetings and services. Please forward requests for accommodations to the Town Manager at 778-6538, TDD 778-5873.</p>
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**ITEM 1: Pledge of Allegiance to the Flag**

**ITEM 2: \*To Hold Public Hearings on the Following Community Development Block Grant (CDBG) Applications:**

- Economic Development Program - Franklin Printing, Inc. **The purpose of the grant funds is to expand their printing business by purchasing specialized machinery, providing working capital, and creating five new jobs.**
- Housing Assistance - Farmington land, LLC. **The purpose of the grant funds is to provide infrastructure and site work for the building of 25 new affordable units for low-moderate income residents 62 years or older or disabled individuals or couples.**
- Micro-Enterprise Assistance - Mosher's Meat and Seafood. **The purpose of the grant funds is to purchase and install a new digital sign to increase sales.**
- Micro-Enterprise Assistance - Heartfelt Cookies, LLC. **The purpose of the grant funds is to purchase machinery and equipment and expand advertising to increase sales.**

**ITEM 3: \*To Hold a Public Hearing on a Proposed Amendment to the Town of Farmington Revolving Loan Fund Management Plan**

**ITEM 4: To Accept a Homeland Security Grant to the Police Department in the Amount of \$5,198 to Purchase two (2) Forward Looking Infrared (FLIR) Hand Held Thermal Night Vision Monoculars**

**ITEM 5: To Approve a Municipal Quitclaim Deed**

**ITEM 6: \*To Approve the Minutes of March 10, 2020**

**ITEM 7: To Discuss Other Business**