

PLEASE CONTACT CODE/PLANNING OFFICE BEFORE FILLING OUT FORMS

TOWN OF FARMINGTON

153 Farmington Falls Road, Farmington, ME 04938

207-778-5874

PROJECT REGISTRATION and CONTACT CHECKLIST

<input type="checkbox"/>	BUSINESS PROJECT# _____ BP _____	<input type="checkbox"/>	RESIDENTIAL PROJECT# _____ RP _____	<input type="checkbox"/>	HOME OCCUPATION# _____ HO _____
<input type="checkbox"/>	New Business	<input type="checkbox"/>	New Construction	<input type="checkbox"/>	New Business
<input type="checkbox"/>	Expansion	<input type="checkbox"/>	Expansion	<input type="checkbox"/>	Expansion
<input type="checkbox"/>	Relocation	<input type="checkbox"/>	Relocation	<input type="checkbox"/>	Relocation
MAP _____ LOT _____		ZONING _____		TRIO _____	

Applicant: _____ Address: _____ Phone: _____

Email: _____ Project Location: _____

Project Description: _____

CONTACTS REQUIRED:					
<input type="checkbox"/>	Code/Planning – Zoning, setbacks, signage, ADA, etc. J. Stevens Kaiser 778-5874	<input type="checkbox"/>	Maine Uniform Building & Energy Code (MUBEC) – Third-Party Inspector (See attached MUBEC Notice)	<input type="checkbox"/>	Assessor – New construction or razing, etc. Frank Xu 778-6530
<input type="checkbox"/>	Licensed Plumbing Inspector – Plumbing and septic permits. Andrew Marble 779-4858	<input type="checkbox"/>	Waste Water/Sewer Joe Hartigan 778-4712 Sewer hook-up fees Mavis Gensel 778-6538	<input type="checkbox"/>	Public Works – New driveway, site distance, and road opening. Philip Hutchins 778-2191
<input type="checkbox"/>	Farmington Village Corp. – Wellhead Protection, public water connection fees. 778-4777	<input type="checkbox"/>	Fire Rescue – Chief T. D. Hardy 778-3235	<input type="checkbox"/>	E-911 Addressing – Terry Bell 778-3235 (A COPY OF THIS FORM MUST BE SUBMITTED TO FIRE RESCUE)
Other Contacts:					
<input type="checkbox"/>	DIG SAFE 1-888-344-7233	<input type="checkbox"/>	Town Clerk 778-6538		
<input type="checkbox"/>	State Electrical Inspector 592-7903	<input type="checkbox"/>	Executive Assistant 778-6538		
<input type="checkbox"/>	State Fire Marshal 626-3870 / 592-3508	<input type="checkbox"/>	Police Chief Kenneth Charles 778-6311		
<input type="checkbox"/>	CMP (General Information) 1-800-750-4000	<input type="checkbox"/>	DEP 1-800-452-1942		
<input type="checkbox"/>	Franklin County Soil and Water Conservation District 778-4767	<input type="checkbox"/>	Dept. of Health and Human Services 287-3707; (INSP) 287-5671		
<input type="checkbox"/>	Other: _____				

By signing, I acknowledge that I have read and understand the above requirements.

Property Owner's Signature: _____ Date: _____

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