

**STATE OF MAINE  
ANNUAL MUNICIPAL OFFICERS &  
RSU #9 SCHOOL BOARD ELECTION  
FOR THE TOWN OF FARMINGTON  
MARCH 27, 2023**

**Instructions to Voters:**

- To vote for a candidate of your choice, complete the oval at the left of the person you want to choose, like this: ●
- You may vote for a person whose name does not appear on the ballot by writing the name in the proper space and completing the oval at the left.
- If you make a mistake, you may ask for a new ballot. DO NOT ERASE

<b>FOR SELECTMAN</b> 3 YEAR TERM VOTE FOR TWO	<b>FOR RSU #9 SCHOOL BOARD DIRECTORS</b> 3 YEAR TERM VOTE FOR TWO
<input type="radio"/> <b>Stephan M. Bunker</b>	<input type="radio"/> <b>Joseph W. Clark</b>
<input type="radio"/> <b>Amy N. De Pauw</b>	<input type="radio"/> <b>Scott D. Erb</b>
<input type="radio"/> <b>Dennis E. O'Neil</b>	<input type="radio"/> <b>Todd Willard Jones</b>
<input type="radio"/> .....	<input type="radio"/> <b>Sarah S. Stebbins</b>
<input type="radio"/> .....Write-in	<input type="radio"/> .....
<input type="radio"/> .....Write-in	<input type="radio"/> .....Write-in
<input type="radio"/> .....	<input type="radio"/> .....Write-in
<input type="radio"/> .....	<input type="radio"/> .....

**YOU HAVE NOW FINISHED VOTING**